Jesus Christ: Our Passover Lamb or the Easter Ham?

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Whose Table?



the Passover Lamb?

Sacrificed to the God of Abraham.

-OR-



the Easter Ham?

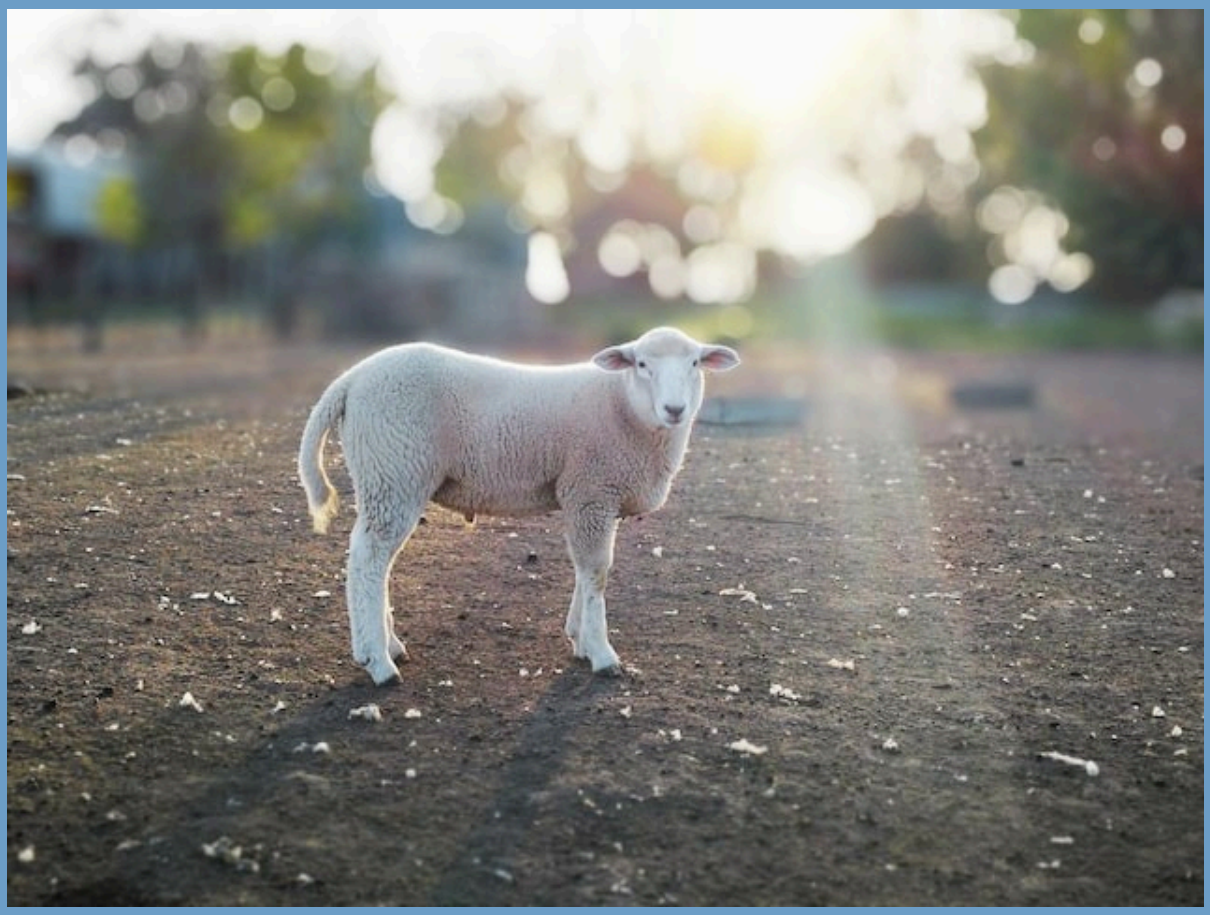
Often sacrificed to pagan gods.

You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. 1 Corinthians 10:21

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I

saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God. 35 Again the next day after John stood, and two of his disciples; **36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!**

John declared who Jesus is. He is the Lamb of God that would take away the sin of the world.



John 12:1 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

Six days before the Passover Jesus went near to Jerusalem and went to Bethany.

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb

John 12:12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. **13** So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” **14** And Jesus found a young donkey and sat on it, just as it is written, **15** “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” **16** His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. **17** The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. **18** The reason why the crowd went to meet him was that they heard he had done this sign. **19** So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.” **20** Now among those who went up to worship at the feast were some Greeks. **21** So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” **22** Philip went and told Andrew; Andrew and Philip went and told Jesus. **23** And Jesus answered them, “The hour has come for the Son of Man to

be glorified. **24** Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. **25** Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. **26** If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. **27** "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. **28** Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." **29** The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." **30** Jesus answered, "This voice has come for your sake, not mine. **31** Now is the judgment of this world; now will the ruler of this world be cast out. **32** And I, when I am lifted up from the earth, will draw all people to myself." **33** He said this to show by what kind of death he was going to die. **34** So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" **35** So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. **36** While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them. **37** Though he had done so many signs before them, they still did not believe in him, **38** so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?" **39** Therefore they could not believe. For again Isaiah said, **40** "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them." **41** Isaiah said these things because he saw his glory and spoke of him. **42** Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; **43** for they loved the glory that comes from man more than the glory that comes from God. **44** And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me. **45** And whoever sees me sees him who sent me. **46** I have come into the world as light, so that whoever believes in me may not remain in darkness. **47** If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. **48** The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. **49** For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. **50** And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

On the 10th day of the Month of Abib, Jesus came riding in on a donkey fulfilling the prophecy in Zechariah 9:9. Jesus was chosen as the sacrificial lamb; the same day that the Passover lambs were being chosen for the people of Israel.

Matthew 26:26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." **27** And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, **28** for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Mark 14:22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." **23** And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. **24** And he said to them, "This is my blood of the covenant, which is poured out for many.

Luke 22:15 And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. **16** For I tell you I will not eat it until it is fulfilled in the kingdom of God." **17** And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. **18** For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." **19** And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." **20** And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

The blood of the Passover lamb, is the blood of the covenant.



Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: **6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.**

Exod 34:25 Thou shalt not offer the blood of my sacrifice with leaven

John 19:2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. **3** They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. **4** Pilate went out again and said to them, “See, I am bringing him out to you that you may know that **I find no guilt in him.**” **5** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” **6** When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, **for I find no guilt in him.**” **7** The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” **8** When Pilate heard this statement, he was even more afraid. **9** He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. **10** So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” **11** Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.” **12** From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” **13** So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. **14 Now it was the day of Preparation of the Passover**. It was about the ***sixth hour**. He said to the Jews, “Behold your King!” **15** They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

*About noon

1 Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

John 19:16 So he delivered him over to them to be crucified. So they took Jesus, **17** and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. **21** And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. **22** And they brought him to the place called Golgotha (which means Place of a Skull). **23** And they offered him wine mixed with myrrh, but he did not take it.

Jesus, the Lamb of God, was without blemish; He was without leaven. He was delivered up by the religious leaders to be crucified on the 14th day of Abib, the same day that the Passover lambs were being slaughtered for the Passover meal.

John 19:18 There they crucified him, and with him two others, one on either side, and Jesus between them. **19** Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” **20** Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. **21** So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” **22** Pilate answered, “What I have written I have written.” **23** When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, **24** so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things,

Matthew 27:45 Now from the **sixth hour** there was darkness over all the land until the **ninth hour.**

Mark 15:33 And when the **sixth hour** had come, there was darkness over the whole land until the **ninth hour**.

Deuteronomy 16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: **6** But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun,

Matthew 27:46 And about the **ninth hour** Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” **47** And some of the bystanders, hearing it, said, “This man is calling Elijah.” **48** And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. **49** But the others said, “Wait, let us see whether Elijah will come to save him.”

*Sixth hour= About 12 Noon *Ninth hour= About 3 PM

Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, **and hyssop, and sprinkled** both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission.

John 19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” **29** A jar full of sour wine stood there, so they put a **sponge full of the sour wine on a hyssop branch** and held it to his mouth. **30** When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit

Luke 23:45 while the sun's light failed. And the curtain of the temple was torn in two. **46** Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he

breathed his last. **47** Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” **48** And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. **49** And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Jesus was crucified and died at about the same time as the Passover lambs were being slaughtered for the Passover meal.

Exodus 12:10 And ye shall let nothing of it remain until the morning;

Exodus 12:46 neither shall ye break a bone thereof.

John 19:31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. **32** So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. **33** But when they came to Jesus and saw that he was already dead, **they did not break his legs**. **34** But one of the soldiers pierced his side with a spear, and at once there came out blood and water. **35** He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. **36** For these things took place that the Scripture might be fulfilled: **“Not one of his bones will be broken.” 37** And again another Scripture says, “They will look on him whom they have pierced.” **38** After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

Luke 23:50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, **51** who had not consented to their decision and action; and he was looking for the kingdom of God. **52** This man went to Pilate and asked for the body of Jesus. **53** Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. **54** It was the day of Preparation, and the Sabbath was beginning. **55** The women who had come with him from Galilee followed and saw the tomb and how his body was laid.

Exodus 12:15 Seven days shall ye eat unleavened bread; **even the first day ye shall put away leaven out of your houses**:

Jesus was without leaven but He took the leaven of our sins to the grave with Him. The Feast of Unleavened Bread represents the leaven of our sin being taken away. We are free from the condemnation of sin!

Jesus met every single requirement of the Passover lamb. Every detail in times past was a foreshadow of Him. He is our Passover Lamb.

Why as Christians do we celebrate the Passover and the Feast of Unleavened Bread?



1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

When we come to God, His blood blots out the record of our sin. We must purge out the old leaven of malice and wickedness, so that we can be a new lump without the leaven of sin. As a result, we turn away from all that God calls evil and turn to Him and the things that He calls righteous. We keep the Feast of Passover and Unleavened Bread, not with the old leaven of the world, but with the sincerity and Truth of God. Not with the wickedness of lawlessness but with what God calls Truth. We celebrate what Christ has done for us in freeing us from the condemnation of sin.

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? **27** That ye shall say, It is the sacrifice of the Lord's passover,

(English Standard Version) Romans 3:21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— **22** the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: **23** for all have sinned and fall short of the glory of God, **24** and are justified by his grace as a gift, through the redemption that is in Christ Jesus, **25** whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine **forbearance he had passed over former sins**. **26** It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Through Jesus' blood, God passes over our former sins! Jesus, our Passover lamb was crucified as a propitiation; His blood is the atonement for our sins! Because of His blood we are redeemed to God! When we celebrate the Passover, we are declaring the sacrifice of Jesus'

blood for the passing over of our sins. God gave us the Passover to celebrate His sacrifice that wipes away our sin and frees us from the condemnation of our former sin.



Easter is only in scripture one time in all of the Bible and that's only if you read the King James, or a couple of other translations that preceded the KJV. "Easter" is a mis-translation. The Greek word in the manuscripts is "pascha," which is actually the word for Passover.

G3957 πάσχα pascha (pas'-khah) aram.
1. the Passover (the meal, the day, the festival or the special sacrifices connected with it)

The early church celebrated Passover and the Feast of Unleavened Bread. Over time, as Rome took over christianity, Passover morphed into easter. Do some Googling on the subject of easter and how it originated and changed from Passover to easter through Rome and her influence on christianity.

Daniel 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change **times** and **laws**: and they shall be given into his hand until a time and times and the dividing of time.

Times- H2166 זְמָן zman (zem-awn') n-m.
1. the same as H2165
[(Aramaic) from H2165]
KJV: season, time.
H2165 זְמָן zman (zem-awn') n-m.
1. an appointed occasion

Brown-Driver-Briggs Lexicon-
time (probably loan-word from Old Persian zrvan, zarvâna, time, age); (festival) seasons Daniel 7:25

Gesenius' Hebrew-Chaldee Lexicon-
Used of holy times (feast days), Daniel 7:25

Laws- H1882 דָּת dath (dawth) n-f.

1. commandment, commission, decree, law, manner
[(Aramaic) corresponding to H1881]
KJV: decree, law.
H1881 דָּת dath (dawth) n-f.
1. commandment, commission, decree, law, manner
[of uncertain (perhaps foreign) derivation]

Daniel tells us that the anti-christ is going to change God's appointed times which are His feast days and he is also going to change God's law, commandments or decrees.

A greater Exodus
Jeremiah 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. 17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. 18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. 19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. 20 Shall a man make gods unto himself, and they are no gods? 21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.

We have inherited lies from Rome, who took traditions from the Babylonian worship system and incorporated them into Christianity. This is vanity and there is no profit in it. The blood of Jesus has absolutely nothing to do with bunnies, eggs and other fertility symbols and we should not be mixing the blood of His sacrifice with these abominations (2 Corinthians 6:14-7:1). God is calling us out of this worship system that has mixed the ways of God with the ancient Babylonian ways. This is the greater exodus that we celebrate; our exodus from Babylon!

Revelation 7:13 Then one of the elders addressed me, saying, **"Who are these, clothed in white robes, and from where have they come?" 14** I said to him, **"Sir, you know."** And he said to me, **"These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.**

God gave us the beautiful Feasts of Passover and Unleavened Bread to remember and celebrate the sacrifice of His blood and the redemption we have in Him. Let us wash our robes white in the blood of the lamb. Let us celebrate the Feast in Truth!

PASSOVER

The Lamb was sacrificed

UNLEAVENED BREAD

our sins were buried

FIRST FRUITS

He lives!

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